



**Friday 19<sup>th</sup> June 2026 (8 pages)**

### **ATTENDANCE**

Hooray- excellent attendance this week – everyone is in the **green**.

| <b><u>YEAR</u></b> | <b><u>ATTENDANCE %</u></b> |
|--------------------|----------------------------|
| <b>RECEPTION</b>   | <b>100%</b>                |
| <b>YEAR 1</b>      | <b>98%</b>                 |
| <b>YEAR 2</b>      | <b>100%</b>                |
| <b>YEAR 3</b>      | <b>97%</b>                 |
| <b>YEAR 4</b>      | <b>96%</b>                 |

### **AWARDS AND ACHIEVEMENTS**

Well done to our Superstars Monty and Alice and our Handwriting Heroes Logan, Layla, Belle and Isla. Congratulations also to Esme for the Helping Hand Award and Bridie for the Kindness Award. Well done to Charlie J and Olivia for receiving the Perseverance Award. Well done to our Maths Whizzes Arte and Harry. Congratulations to Willow and Hugo A for receiving the Sport Award. Well done to Elijah for receiving the Science award.. All children were given a special sticker and a duck to sit on their desk for the week. Some double winners this week!





## **READING BEARS**

Tuffy and Elvis are excited to be joining Mollie and Violet for the weekend.



## **CELEBRATING EXTRA CURRICULAR PUPIL ACHIEVEMENTS**

Amelia achieved her Level 1 Swimming Award last night. She was very proud to get her certificate. Well done Amelia!



Please let Mrs Long know if your child/ren take part in extra-curricular clubs and activities and achieve awards or prizes. We love to celebrate and share their efforts and successes.

## **CHURCH SUMMER FAIR ART COMPETITION**

The judges (Kathy and John) had a very hard time deciding the winners, but they are follows:

### **Class 1**

First-Hamish B  
Second-Austin  
Third-Amelia

### **Class 2**

First-Thomas  
Second-Charlie H  
Third-Violet

### **Class 3**

First-Anna  
Second-Archie  
Third-Mollie



## **A FEW REMINDERS**

### **EXPRESSION OF INTEREST FOR CLUBS FROM SEPTEMBER**

Please complete the form via the link below about breakfast club, wraparound and after school clubs from September onwards.

<https://forms.gle/Esche5o5Ld9Jew9BA>

### **EQUIPMENT FOR SCHOOL**

Please ensure that your child brings in a book bag and a refillable water bottle **every day**.

**BOTTLES SHOULD CONTAIN WATER NOT JUICE OR SQUASH**

**A JUICE CARTON MAY BE INCLUDED IN A PACKED LUNCH**

Please also provide **appropriate clothing for the weather** e.g. a waterproof coat, sun cream and sun hat/cap.

### **PARKING**

Please avoid parking opposite the zig zag lines. Even though cars are parked slightly on the verge or pavement, it seems to be causing increased traffic issues as cars are struggling to pass safely.

Please could we also ask that parents join the queue at the front door **behind** the fence so when children exit the school building they are accompanied by you through the gate and onto the pavement.

### **LATECOMERS**

There has been an increase in children arriving late for school. **Learning starts at 8.45am.**

Please ensure your child/ren are on time for school every day or they miss their reading session and vital instructions for the day's activities.

### **LONG HAIR**

If your child/ren has long hair (reaching to the shoulder or longer), please ensure their hair is tied back **every day**. Loose hair gets in the way of work, lunch and also increases the risk of head lice outbreaks. Don't forget...**Once a Week, Take a Peek!**

### **SWIMMING KITS**

Swimming is every Wednesday. **Please ensure you provide a swimming kit with goggles.**

### **EYFS CHILDREN IN CLASS 1**

**Please ensure that you provide your child/ren with a change of clothes including underwear that can be kept in their basket in the classroom.**

**School cannot afford to buy knickers and pants that get sent home and never returned to school.**

**If your child is sent home in school's spare clothes for any reason, please wash the clothes and send them back to school.**

### **SICKNESS AND DIARRHOEA**

A reminder that if your child/ren have a bout of sickness or diarrhoea, they should be kept at home for 48 hours from the last bout. Please do not send them in before the 48 hours as the germs are still contagious and can be passed quickly and easily to other children.

## **ABSENCE**

Parents must contact school by 9.30am on the day of every absence either by phone or email. Low attendance or unexplained attendance is reported to our Education Welfare Officer.



## **LOOK AT BOOKS**

We know that many parents are unable to get to school for 3.15pm due to work commitments. Therefore this year, rather than inviting parents in to look at books, we will send all books home on the earlier date of **Friday 3<sup>rd</sup> July** (Sports Day) so you can share them with your child/ren at home. **Please send in a strong carrier bag or bag for life on that day labelled with your child's name.**

## **FOREST SCHOOL (SUBJECT TO CHANGE)**

### **SUMMER 2 FOREST SCHOOL PLAN**

| <b>Friday afternoon</b> | <b>Forest School</b> | <b>School</b>                       |
|-------------------------|----------------------|-------------------------------------|
| <b>Week 1</b>           | Y3/4                 | Y1/2 DT                             |
| <b>Week 2</b>           | Y1/2                 | Y3/4 Rehearsal                      |
| <b>Week 3</b>           | Y1/2                 | Y3/4 Rehearsal<br>+Joe Morris visit |
| <b>Week 4</b>           | Y3/4                 | Y1/2 DT                             |
| <b>Week 5</b>           | SPORTS DAY           | SPORTS DAY                          |
| <b>Week 6</b>           | Y3/4                 | Y1/2 DT                             |

## **PE KITS**

The children in Class 2 and 3 are doing Kwik Cricket this half term. Please ensure your child/ren have their outdoor PE kits on **Monday 22<sup>nd</sup> June**. The children in Class 1 have their PE session on a Friday.

## **SCHOOL COMMUNICATION**

If you need to speak to your child's class teacher, please either send them an email directly or ring the school office and they will aim to return your call as soon as possible.

### **Class 1 (Nursery/Reception) -Mrs Wilkinson**

email: [melanie.wilkinson@humshaugh.northumberland.sch.uk](mailto:melanie.wilkinson@humshaugh.northumberland.sch.uk)

### **Class 2 (Year 1 and 2)-Mrs Blythe**

email: [karen.blythe@humshaugh.northumberland.sch.uk](mailto:karen.blythe@humshaugh.northumberland.sch.uk)

### **Class 3 (Year 3 and 4)-Mrs Long**

email: [jude.long@humshaugh.northumberland.sch.uk](mailto:jude.long@humshaugh.northumberland.sch.uk)

**For queries regarding Parent Pay, Nursery funding or sessions, Clubs, Milk, Breakfast Club, Wraparound Club and School Lunches, please email our Office Manager Mrs Clark.**

email: [admin@humshaugh.northumberland.sch.uk](mailto:admin@humshaugh.northumberland.sch.uk)



## FRIENDS OF HUMSHAUGH (PTA)

**WE NEED YOUR HELP!**

PLEASE DONATE TO OUR RAFFLES

FOR THE **PUB QUIZ RAFFLE**

FOR THE **SCHOOL PLAY RAFFLE HAMPERS**

**PUB QUIZ**

**IN AID OF THE SCHOOL**

VILLAGE HALL

DOORS OPEN **6:45 PM** | FOR A **7 PM START**

BRING YOUR OWN BOOZE

FIRE & DOUGH PIZZAS OUTSIDE

RAFFLE

IDEAL TEAMS OF 3 OR 4 PLAYERS

SUGGESTED DONATIONS

BOTTLES

BATH STUFF

SWEET TREATS

PAMPER ITEMS

OTHER GIFTS

THURSDAY **2<sup>ND</sup>** JULY

**£3** PER HEAD

**THANK YOU!**

### DIARY DATES

|                                   |   |
|-----------------------------------|---|
| Tuesday 23 <sup>rd</sup> June:    | Y4 Diocesan Leaver Service-Hexham Abbey-PACKED LUNCH  |
| Wednesday 24 <sup>th</sup> June:  | HMS Rounders afternoon ( <b>pupils who will attend HMS only</b> )   |
| Thursday 25 <sup>th</sup> June:   | Class 1 trip to Whitehouse Farm (more info to follow)   |
| Tuesday 30 <sup>th</sup> June:    | Be You Transition Part I (Y4 only)  |
| Friday 3 <sup>rd</sup> July:      | Sports Day-whole school-1.30pm – field (Weather permitting)<br>ALL BOOKS BEING SENT HOME-BAG FOR LIFE   |
| Tuesday 7 <sup>th</sup> July:     | Transfer Day<br>Y4s spend day at Middle School-parent transport<br>New R starters spend part of morning doing transition activities<br>R children to spend part of the morning in Class 2<br>Y2 children to spend part of the morning in Class 3. |
| Thursday 9 <sup>th</sup> July:    | Class 1 – All Around the World summer performance 9.30am-hall<br>Be You Transition Part II (Y4 only)  |
| W/C Monday 13 <sup>th</sup> July: | <b>NO SPORT, DANCE OR ZUMBA CLUBS</b><br>Breakfast Club and Wraparound will continue for those parents who need it for work commitments. Please collect your child at 3.15pm if you can.  |
| Tuesday 14 <sup>th</sup> July:    | Y1-4 Summer Production-Peter Pan 9.15am and 5.30pm  |
| Wednesday 15 <sup>th</sup> July:  | Last swimming session of the year   |

Thursday 16<sup>th</sup> July

Fun Day (including Y4 water fight, Circus skills, Face painting and Tyne Valley Ice Cream Van

Friday 17<sup>th</sup> July:

Last day of Summer 2 (Break up for the Summer)

Y4 Leaver Service 9.15am-everyone welcome

**SCHOOL CLOSSES AT 1.00PM -please ensure your child/ren are collected at 1.00pm.**

Tuesday 1<sup>st</sup> September:

Teacher Day

Wednesday 2<sup>nd</sup> September:

Autumn 1 starts

**\*BREAKFAST CLUB AND WRAPAROUND WILL BE AVAILABLE FROM THE FIRST DAY OF TERM**

**\*SWIMMING, SPORTS CLUB, DANCE CLUB AND ZUMBA CLUB**

**WILL START W/C MONDAY 7<sup>TH</sup> SEPTEMBER**

## WHAT'S ON

### MESSAGE FROM LIZZIE AT STONY PASTURES

**Subject:** Goat yoga free taster

Dear all,

We are looking for a few children and adults to trial our goat yoga this Saturday. It is free of charge but you must be OK with photos being taken and used on social media.

We are running a children's taster at 1.00pm and an adult's taster at 1:30pm.

Adults are welcome to join after the children and we will entertain the children!

Please drop me a message if you want to attend at [stonypasture@gmail.com](mailto:stonypasture@gmail.com)

All the best, Lizzie



The poster is titled "Summer at Stony Pasture" and features a colorful background with vertical stripes in shades of green, yellow, and red. At the top left, there is a wooden sign that says "Booking essential". At the top right, there is a Facebook logo. The poster is divided into three main sections:

- Family stay and play:** Every Monday (excluding 03.08.26), 10:30-12:30, £9 (£7.50 for 3+ sessions). Recommended age 0 - 11. Illustration shows a family of five.
- Older Alpaca Farmer:** Every Monday (excluding 03.08.26), 14:00-16:30, £17.50 (£15 when booking 3+ sessions). Recommended age 11 - 16. Illustration shows a person with a sheep.
- Young Alpaca Farmer (drop off only):** Every Thursday, 09:30-12:00, £17.50 (£15 when booking 3+ sessions). Recommended age 4 - 11. Illustration shows two children with an alpaca and hay.

At the bottom, the email address [Email: stonypasture@gmail.com](mailto:stonypasture@gmail.com) is displayed. The bottom of the poster is decorated with illustrations of various farm animals including a sheep, a goat, a pig, and a llama, along with flowers and cacti.





**JOIN US AT  
HEXHAM HOLIDAY CLUB 2026**

**TREASURE  
QUEST**



For where your treasure is,  
there your heart will be also.  
Matthew 6:21

**Monday 20<sup>th</sup> - Friday 24<sup>th</sup> July**  
**Fun, Friends, Faith**

Meet at the Bandstand at 10am,  
Collect from age group venues at 12.30pm

Completely free and open to children aged 0-13.  
Please register by scanning this QR code  
or go to [hexhamholidayclub.uk](http://hexhamholidayclub.uk)




**OUR FREE GIRLS DYNAMOS HOLIDAY  
CAMPS ARE BACK**

SEE REVERSE FOR DATES, CLUBS AND BOOKING

**OUR FREE GIRLS DYNAMOS HOLIDAY  
CAMPS ARE BACK**

|                      |                       |                        |                       |
|----------------------|-----------------------|------------------------|-----------------------|
| <b>20-21</b><br>JULY | <b>TYNEDALE</b>       | <b>10-11</b><br>AUGUST | <b>BACKWORTH</b>      |
| <b>22-23</b><br>JULY | <b>NEWCASTLE CITY</b> | <b>13-14</b><br>AUGUST | <b>CORBRIDGE</b>      |
| <b>26-28</b><br>JULY | <b>BLAGDON PARK</b>   | <b>20-21</b><br>AUGUST | <b>BATES COTTAGES</b> |
| <b>3-4</b><br>AUGUST | <b>SEATON BURN</b>    | <b>24-25</b><br>AUGUST | <b>CRAMLINGTON</b>    |
| <b>6-7</b><br>AUGUST | <b>WARKWORTH</b>      | <b>26-27</b><br>AUGUST | <b>TYNEMOUTH</b>      |